

- Revised -  
**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
 (Attach additional sheets if necessary.)

**FILE**  
 1152 JAN 24 2005  
**FAXED**  
**DEAN HELLER**  
**SECRETARY OF STATE**

NAME Mark AldenMAILING ADDRESS 9950 West Cheyenne AvenueCITY, STATE, ZIP Las Vegas, Nevada 89129-7700TELEPHONE 1-702-454-4999LENGTH OF RESIDENCE IN NEVADA since 1962

LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO

VOTE since 1981

NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	ANNUAL all elected and appointed public officers (no later than Jan 15 each year) NRS 281.568(1)(b) 281.561(1)(b)	TERMINATION no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.568(1)(a)
Regent, State University	\$ none	6 years	<input checked="" type="checkbox"/>
	\$		<input type="checkbox"/>
	\$		<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Accounting Practice - Certified Public Accountant	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Real Estate Trust Deeds	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Investment Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
None	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
100% of Mark Alden CPA Ltd.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
see attached schedule	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
	\$
None	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/12/2005 Signature: Mark Alden

## Attachment to Nevada Financial Disclosure Statement as of December 31, 2004 x's

Mark Aiden, University Regent					
State of Nevada Financial Disclosure Statement					
Real Estate Interest					
Report Filing Date - January 15, 2005					
Financial Institution	Security Description	Interest Rate	Account #	Specific Location of Property Secured by Trust Deed	Nature of its Particular Use(s)
Aspen Financial Services	2nd Trust Deed	15.50%	60-00182-2	37.37 acres at Desert Inn/Stallion Mountain Golf Course	real estate development
Aspen Financial Services	2nd Trust Deed	15.50%	60-00141-7	26.45 acres at Grand Teton Drive & Grand Canyon Drive	real estate development
Aspen Financial Services	2nd Trust Deed	15.50%	60-00095-5	28.23 acres at Wigwam and Decatur	real estate development
Alliance Mortgage	1st Trust Deed	12.50%	10-0102-03	7.5 acres at Rainbow & Pebble Road	real estate assemblage
Alliance Mortgage	1st Trust Deed	11.25%	10-0114-03	16.97 acres at Gomer Road & Quarterhorse Lane	real estate assemblage
Alliance Mortgage	1st Trust Deed	12.25%	10-0089-03	5.00 acres at Mountain Edge Development	real estate assemblage
Alliance Mortgage	1st Trust Deed	11.75%	10-0149-04	2.10 acres in North Las Vegas	real estate assemblage
Alliance Mortgage	1st Trust Deed	11.25%	10-0145-04	5.00 acres at Kyle Canyon Gateway Area	real estate assemblage
Alliance Mortgage	1st Trust Deed	11.50%	10-0201-04	7.58 acres at Stone Canyon Professional Park	real estate assemblage
Alliance Mortgage	1st Trust Deed	12.75%	10-0163-04	APN 162-08-401-004 & 162-08-801-001	real estate assemblage
Alliance Mortgage	1st Trust Deed	11.25%	10-0185-04	2.50 acres at Avery Avenue and Dunneville Street	real estate assemblage
Alliance Mortgage	1st Trust Deed	11.25%	10-0197-04	2.50 acres at Hualapi Way & Blue Diamond Road	real estate assemblage
Alliance Mortgage	1st Trust Deed	12.25%	10-0203-04	20.53 acres at St. Rose Parkway & South Maryland Parkway	real estate assemblage
Alliance Mortgage	1st Trust Deed	11.75%	10-0209-04	Clark County, APN 177-30-301-007, 011, 012, 019 and 020	real estate assemblage